

# Citizen Monitoring Program Water Quality Data Sheet

**1  
I.D.**

Site name/Number: _____	Collection date (mo/dy/yr): __/__/__
Monitor name(s): _____	Time (military): _____ hours

**2  
WEATHER  
CONDITION**

Air temperature: _____.____ C	
Weather (check one) <input type="checkbox"/> clear <input type="checkbox"/> snow <input type="checkbox"/> overcast <input type="checkbox"/> fog/haze <input type="checkbox"/> drizzle <input type="checkbox"/> downpour <input type="checkbox"/> partly cloudy	
Number of days with similar weather _____ days	
Rainfall in previous 24 hours (check one): <input type="checkbox"/> none <input type="checkbox"/> light <input type="checkbox"/> heavy _____ inches	

**3  
SITE  
OBSERVATIONS**

Tidal stage (check one): <input type="checkbox"/> high ebb <input type="checkbox"/> high <input type="checkbox"/> low ebb <input type="checkbox"/> low <input type="checkbox"/> low flood <input type="checkbox"/> flood <input type="checkbox"/> high flood	
Water surface (check one): <input type="checkbox"/> calm <input type="checkbox"/> ripple <input type="checkbox"/> waves <input type="checkbox"/> white caps	
Indicators (check all that apply):	
<input type="checkbox"/> fish kills	<input type="checkbox"/> dead crabs <input type="checkbox"/> oil on surface <input type="checkbox"/> debris
<input type="checkbox"/> erosion	<input type="checkbox"/> foam <input type="checkbox"/> bubbles <input type="checkbox"/> odors
<input type="checkbox"/> abnormal color	<input type="checkbox"/> birds <input type="checkbox"/> animals <input type="checkbox"/> other
Please elaborate on the above: _____ _____ _____	

**4  
FIELD/LAB  
MEASUREMENTS**

Secchi depth: _____.____ m    Water temperature: _____.____ C    pH: _____.____	
Dissolved oxygen	Test 1 – mg/l _____.____        Test 2 – mg/l _____.____
Salinity: _____.____ 0/00	Fecal coliform colonies: _____ per 100 ml
Lab analysis by: _____	
Return to: _____	

(Source: Stancioff, E. 1992. *Clean Water: A Guide to Water Quality Monitoring for Volunteer Monitors of Coastal Waters*. Maine/New Hampshire Sea Grant Marine Advisory Program and Univ. of Maine Cooperative Extension. Orono, ME. 73 pp.)